

Agudas Yisroel Anshei Kielce



Zmanim

Shabbos Schedule

Candle Lighting: 8:25 pm

Mincha/Kabbalas Shabbos: 6:55 pm & 8:25 pm

Shacharis: 8:45 am

Sof Zman Kriyas Shema: 9:29 am

Pirkei Avos Shiur: 7:25 PM

Mincha: 8:15 pm

NO SEUDAS SHLISHIS

Shavuos Schedule

First Day

Maariv: 9:29 pm

Hadlakas Neiros (Shehecheyanu): After 9:29 pm

Hadlakas Neiros Rabbeinu Tam (Shehecheyanu) : After 9:56 pm

Alos Hashachar: 4:32 am

Misheyacir: 4:50 am

Shacharis: 5:05 am & 8:45 am

Sof Zman Kriyas Shema: 9:28 am

Mincha: 8:25 pm

Second Day

Maariv: 9:29 pm

Hadlakas Neiros (Shehecheyanu): After 9:30 pm

Hadlakas Neiros Rabbeinu Tam (Shehecheyanu) : After 9:57 pm

Shacharis: 8:45 am (**Rus & Yizkor**)

Sof Zman Kriyas Shema: 9:28 am

Mincha/Neilas Hachag: 8:25 pm

Maariv/Motzei Yom Tov: 9:31 pm

Maariv/Motzei Yom Tov Rabbeinu Tam: 9:58 pm

Parshas Bamidbar/Shavuos

Adapted from Rabbi Yochanan Zweig [www.torah.org]

"...and they established their genealogy according to their families, according to their fathers' household..." (1:18)

Rashi teaches that prior to the census which

is recorded in this week's parsha, each Jew was required to produce a Sefer Yuchsin, a book of his lineage or pedigree. The Midrash adds that producing this Sefer Yuchsin was also required as a prerequisite to receiving the Torah.

The Midrash notes that since the nations of the world were not able to produce a book of their lineage for they could not identify who their parents were, they were not worthy of receiving the Torah. Why is receiving the Torah dependent upon having a book of lineage? The aforementioned Midrash appears to contradict another Midrash which states that the nations of the world rejected the Torah based upon the precepts that it contains. How does their rejection of the Torah coalesce with the fact that they did not have a book of lineage?

A person who is the first in his family to receive a college education will be elated when he is accepted to a community college. However, a person who descends from a family that boasts ten generations of Harvard graduates will be completely devastated if the only college willing to accept him is a community college. Surpassing the expectations which have been defined by ones social upbringing is what gives a person a sense of accomplishment. If a person is unable to identify his parents, this indicates that they were people who did not take responsibility for themselves. Conversely, if a person is able to identify his lineage, we conclude that he stems from individuals who took responsibility for themselves and had honorable standards.

The set of seven Noachide laws is a system which requires mankind to elevate themselves from the animal kingdom by taking responsibility and setting moral standards. For the nations of the world, the very act of taking responsibility for themselves is, in itself, an elevating sense of accomplishment. Their forefathers took no responsibility for themselves, thus behaving like animals. Therefore, the nations of the world need only to behave in a responsible manner to feel accomplished. However, fulfilling the requirement of behaving responsibly is not considered an accomplishment for Hashem's chosen nation. They are expected to behave differently than animals, to act responsibly, for their forefathers have set a standard which makes anything less unacceptable. What is considered an accomplishment for the nation chosen by Hashem is to be holy, elevated, and worthy of Hashem's presence. Only a nation that knows its lineage and therefore has a pre-existing sense of responsibility can be expected to be holy. The nations of the world rejected the additional requirement of being holy, for they found their fulfillment in behaving as responsible human beings.

Good Shabbos & Yom Tov

**** To ensure accurate publication of all announcements and sponsorships,**
 **information must be submitted to mailings@agudahsouth.com **
 prior the publication deadline of 10:00 am on Friday morning.**

Kiddush is sponsored by:
Shabbos
 Shimon & Judy Sturm l'zecher nishmas Rav Moshe (Max) Neuburger,
 father of Judy Sturm and husband of Mrs. Ruth Neuburger.
 Kenny & Sherry Wise in honour of the yahrzeits of Sherry's parents.
Shavuos
 Rabbi & Mrs. Kaufman, Yisroel Tzvi & Elaine Weinberg,
 Leo & Frances Grunwald, and Tzvi & Zipporah Perl in honor of respective Yahrzeits.
 Cheesecake and refreshments for Shavous Night Learning are sponsored by:
 Yehuda & Esti Cohen and Pnina & Raphy Jakubovic L'Zecher Nismas Glickel Chana bas Chaim.

The kids' program will take place on Shabbos & Monday beginning at 9:30 am.

**The guest speaker for Neilas Hachag is TBA.
 Neilas Hachag is sponsored by the shul.**

**We are updating the cholim list for Chodesh Sivan.
 If you would like to submit a name to the cholim list please email gabbai@agudahsouth.com.**

דרשות ושיעורים לכבוד חג השבועות

שבת קודש ערב יום טוב

פרקי אבות ע"י הרב שליט"א בשעה 7:25

ליל א של יום טוב לפני מעריב

דרשה ע"י הרב דוב ברטמן שליט"א

תיקון ליל שבועות

12:40 שיעור בענין תלמוד תורה לבני נח

ע"י הרב שליט"א

1:15 שיעור בענין מתן תורה

ע"י הרב משה ברקוביץ שליט"א

2:15 שיעור בענין בשר בחלב

ע"י הרב יעקב טננבוים שליט"א

ליל ב' של יום טוב לפני מעריב

דרשה מאת הרב משה פאלק שליט"א

יום שני של יום טוב

שיעור יארצייט מאת הרב לזכר נשמת הרבנית דבורה גיטל קויפמן ע"ה

בענין מצות כתיבת ספר תורה בשעה 7:30

דף יומי

יום ראשון 45 דקות לפני מנחה

יום שני 45 דקות לפני שחרית

חג שמח

Weekday Schedule

Shacharis

Tues.: Wed., Fri.: 7:00 am & 8:00 am

Thurs.: 7:00 am & 7:55 am

Mincha

8:35 pm

Maariv

8:55 pm

Daf Yomi with Rabbi Kaufman: 8:00 am (Shabbos & Monday), 7:40 pm (Sun), 7:40 am (Tues-Fri)

Amud Yomi with Rabbi Rafi Greenspan: 7:20 am (Tues-Fri)

To sponsor Kiddush/Seudas Shlishis contact Baruch Klein (kiddush@agudahsouth.com.)

All those wish to submit names to the cholim list can email gabbai@agudahsouth.com or contact one the gabbaim.

Have a Simcha to announce? Email announcements to mailings@agudahsouth.com.