

# Agudas Yisroel Anshei Kielce



## Zmanim

Candle Lighting: 6:27 pm

Mincha/Kabbalas Shabbos: 6:30 pm

Shacharis: 8:45 am

Mincha/**SEUDAS SHLISHIS**: 6:15 pm

Maariv/Motzei Shabbos: 7:29 pm

Motzei Shabbos Rabbeinu Tam: 7:56 pm

**Sunday Shacharis: 8:00 am & 9:00 am**

## Parshas Beraishis

Adapted from Rabbi Yochanan Zweig [www.torah.org]

### Thought For Food

"Behold I have given to you all herbage yielding seed." (1:29)

Rabbi Yehuda Hanasi, the redactor of the Mishna, categorized the Oral Torah into six Orders. The titles conferred upon each of these Orders reflect the underlying theme contained within the Tractates of which the Orders are comprised. The second Order discusses all the laws that are found in connection to the holidays celebrated during the Jewish calendar year. It is therefore appropriately named "Moed" - "Designated Time". Similarly, the third Order, which deals primarily with the laws governing the interpersonal relationships between men and women is aptly titled "Nashim" - "Women". The first Order elaborates upon all the spiritual preparations that a Jew must make before he is permitted to partake of the physical benefits of this world. The first Tractate in this Order delineates the various blessings associated with different foods, and the subsequent Tractates deal with the agricultural laws. With the exception of kilayim, which discusses the laws prohibiting the intermingling of seeds from dif-

ferent species, all of the laws are only applicable to produce and foods in their completed form. Why, then, is the first order of the Mishna called "Zera'im" - "Seeds", a word which represents produce in its initial form?

At the conclusion of creation, when Hashem instructs Adam as to the foods of which he may partake, He states that "all herbage yielding seed and every tree that has seed-yielding fruit shall be yours for food". Although all produce has the quality of self-perpetuation through the seeds contained within them, this notion has already been discussed on the third day of creation. Why, then, does Hashem repeat this characteristic in His instruction to Adam? Furthermore, in the very next verse, when the Torah records the foods from which the animal kingdom may partake, why is there no mention made of the fact that their food contains seeds as well?

Hashem is instructing man that even though he has been granted permission to partake of the produce of this world, it is still man's responsibility to insure that his consumption does not lead to the depletion of the world's resources. This message is given to Adam by

Hashem stressing that all produce was created with the ability to perpetuate itself. Adam is being notified that he has access to the benefits of this world, not indiscriminate rights. This explains why the description of produce containing seeds is not mentioned in reference to the animals, for such a message can be delivered to man alone. An animal cannot be instructed to ensure that the world's resources are not depleted.

The first Order of the Mishna deals with the blessing which we are required to make prior to

eating, as well as all of the agricultural mitzvos that are prerequisites for the consumption of produce. The compiler of the Mishna, Rabbi Yehuda Hanassi is delivering the same message that is found in the Torah; the message of "seeds". Even when we have performed all the requirements which permit consumption of food, we must still remember that we may only partake, and not deplete the world of its resources.

### **Good Shabbos**

**\*\* To ensure accurate publication of all announcements and sponsorships, \*\*  
 \*\*information must be submitted to mailings@agudahsouth.com \*\*  
 \*\*prior the publication deadline of 10:00 am on Friday morning.\*\***

**Mazal Tov to Emil & Iren Klein on the marriage of their grand-daughter Sarah Rabovsky of Boca Raton to Jeremy Rubenstein of Los Angeles.**

**This week's kiddush is sponsored by:  
 Shelly & Laurel Salcman.**

**The kids' program will take place downstairs beginning at 9:30 am.**

**The guest speaker for Seudas Shlishis is TBA.  
 Seudas Shlishis is sponsored by Mr. Shraga Fishman.**

**We are updating the cholim list for Chodesh Cheshvan.  
 If you would like to submit a name to the cholim list please email  
 gabbai@agudahsouth.com or contact one of the gabbaim.**

<b>Shacharis</b>	<b><u>Weekday Schedule</u></b>	<b>Mincha</b>
Sunday: 8:00 am & 9:00 am		6:25 pm
Monday & Thursday: 7:00 am & 7:55 am		<b>Maariv</b>
Tuesday & Wednesday: 6:50 am & 7:50 am		6:45 pm
Friday: 7:00 am & 8:00 am		
	Daf Yomi with Rabbi Kaufman: 8:00 am (Shabbos), 7:15 am (Sun), 7:40 am (Mon-Fri)	
	Amud Yomi with Rabbi Rafi Greenspan: 7:20 am (Mon-Fri)	

To sponsor Kiddush/Seudas Shlishis contact Baruch Klein (kiddush@agudahsouth.com.)  
 Have a Simcha to announce? Email announcements to mailings@agudahsouth.com.  
 To subscribe or unsubscribe to the email bulletin please email mailings@agudahsouth.com.

### **Sunday Morning Shacharis**

**We are pleased to announce that due to popular demand we will be starting a 2nd minyan for Shacharis on Sundays at 9:00 am in addition to the usual 8:00 am Sunday Shacharis.**

### **Join our Kehillah today!**

To find out more about memberships, associate memberships, & other sponsorship opportunities please email mailings@agudahsouth.com.