



Agudas Yisroel Anshei Kielce

ZMANIM FOR PARSHAS TZAV – SHABBOS HAGODOL

Hadlokas Neiros: 7:15
Mincha Erev Shabbos: 7:15
Shacharis: 8:45

Kids Program: 9:30
Shabbos Hagodol Derasha: 6:00
Mincha: 7:05

Shabbos Ends: 8:20
Shabbos Ends R"t: 8:47
Sunday Shacharis: 8:00

Double Meaning In the Word “Hoda’ah”

Parshas Tzav - *Rabbi Yissocher Frand*

Among the sacrifices mentioned in this weeks parsha is the Thanksgiving Offering. The Medrash tells us that in the future all the sacrifices will be nullified, except the Thanksgiving Offering — for there is always need to give thanks.

Rav Hutner z”tl, makes a very interesting point. “Todah” (thanks) comes from the word “Hoda’ah”, meaning giving thanks. However, the word “Hoda’ah” also means to admit (as in the expression Hoda’as ba’al din k’meah edim dami).

Rav Hutner says that it is no coincidence that the word for thanking and the word for admitting are one and the same. In order for a person to give thanks, he has to be able to admit that he needed help. The first step in being grateful to someone for doing something for you is the admission that you needed help and that you are not all powerful. Therefore, the Hebrew word for thanks and for admission are the same.

How do we know whether the word “Hoda’ah” means admission or thanks? Rav Hutner says that we need to look at the preposition that comes after the word. The word “Hoda’ah” — meaning admission — is always followed by the Hebrew preposition “sheh...” (that). The word “Hoda’ah” — meaning thanks — is always followed by the Hebrew word “al ...” (for).

In davening [prayers] we have a Blessing of Modim, called the Blessing of “Hoda’ah”. How does it read? “Modim anachnu lach sheh...” This indicates, that the first thing we have to do is not thank G-d but admit to G-d that we are dependent on Him. Once we come to that understanding, then we can come to the end of the blessing where we say “Nodeh lecha... ..al...” — We thank You for... Birkas HaHoda’ah is thus a two-stage blessing. It is a Hoda’ah of admission at the beginning which climaxes with a Hoda’ah of thanking at the end.

We Can’t Appoint an Agent to Say ‘Thank-You’

I recently saw a beautiful insight in the Avudraham. When the Chazan says Modim, the congregation recites a prayer known as “The Rabbis’ Modim”. Why is that? The Avudraham says that for all blessings in the Shmoneh Esrei we can have an agent. For ‘Heal Us’, for ‘Bless Us with a Good Year’, and so forth we can have a messenger — the Shliach Tzibbur can say the blessing for us. However, there is one thing that no else one can say for us. We must say it for ourselves. That one thing is “Thank You”. Hoda’ah has to come from ourselves. No one can be our agent to say ‘Thank You’.

There is no Kiddush this week.

Suedas Shelishis is sponsored by:
Mr. & Mrs. Rezekpowitz in honor of the Yartzheit of Mrs. Rezekpowitz’s father, and the Yartzheits of Mr. Rezekpowitz’s parents.

The guest speaker for seudas shlishis is Rabbi Avraham Kahan

The cholim list is being updated for Chodesh Nissan. If you would like to submit a name to the cholim list please email gabbai@agudahsouth.com or contact one of the gabbaim.

Upcoming Weekday Schedule

Shacharis Sunday: 8:00 Monday: 7:00 & 7:55 Tuesday: 7:00 & 8:00 Wednesday: 7:00 & 8:00 Thursday: 7:00 & 7:55 Friday (Legal Holiday): 8:00 – See Pesach Schedule	Mincha 7:25 pm Maariv 7:45 pm
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פסח תשע"ח



ערב שביעי של פסח - Thursday April 5		ערב פסח - Friday March 30	
*** עירוב תבשילין ***		תענית וסיום בכורים	
6:15	Early Mincha (ה' לעומר) מנחה (מוקדמת)	8:00	Morning service (Holiday) שחרית
6:28	Candlelighting for early Mincha, not before פלג המנחה	10:46	סוף זמן אכילת חמץ - מג"א
7:31	Candlelighting הדלקת נרות	11:15	Lastest time to eat Chametz סוף זמן אכילת חמץ - גר"א
7:35	Afternoon service מנחה	12:04	סוף זמן הנאה ושריפת חמץ - מג"א
7:49	Sunset שקיעת החמה	12:18	Chametz should be burned by סוף זמן הנאה ושריפת חמץ - גר"א
Friday April 6 - שביעי של פסח		1:22	Mid-day חצות
8:45	Morning service (ו' לעומר) שחרית	4:28	שעה עשירית (איסור אכילת קבע) שעה עשירית
10:04	Sh'ma should be said by סוף זמן ק"ש - גר"א	7:24	Candlelighting (שהחיינו) הדלקת נרות
6:15	Early Mincha (מוקדמת) מנחה	7:25	Afternoon service מנחה
6:29	Candlelighting for early Mincha, not before פלג המנחה	7:42	Sunset שקיעת החמה
7:32	Candlelighting by הדלקת נרות	8:20	Evening service מעריב
7:35	Afternoon service מנחה	1:22	Atikomon should be eaten by חצות לילה (ס"ז אכילת אפיקומן)
7:50	Sunset שקיעת החמה	א' דפסח - Shabbos March 31 תפלת טל	
Shabbos April 7 - אחרון של פסח		9:15	Morning service שחרית
שיר השירים		10:10	Sh'ma should be said by סוף זמן ק"ש - גר"א
8:45	Morning service (Yitzkor) (ז' לעומר) שחרית - יזכור	7:15	Afternoon service (שלוש סעודות) מנחה
10:03	Sh'ma should be said by סוף זמן ק"ש - גר"א	7:43	Sunset שקיעת החמה
7:20	מנחה - שלש סעודות - ונעילת החג	8:20	Evening service מעריב (ספירת העומר)
7:51	Sunset שקיעת החמה	8:28	Candlelighting after (שהחיינו) הדלקת נרות - אחרי
8:36	Yom Tov ends מוצאי יו"ט	8:55	הדלקת נרות - ר"ת אחרי
9:03	מוצאי יו"ט - ר"ת	ב' דפסח - Sunday April 1	
		9:15	Morning service (א' לעומר) שחרית
		10:09	Sh'ma should be said by סוף זמן ק"ש - גר"א
		7:25	Afternoon service מנחה
		8:29	Yom Tov ends מוצאי יו"ט
		8:56	מוצאי יו"ט - ר"ת
		חול המועד - Mon/Tue/Wed/Thu - April 2-5	
		6:45	(Holiday) (ב' לעומר) שחרית - א'
		8:15	שחרית - ב'
		7:35	Afternoon service מנחה
		8:00	Evening service מעריב (ספירת העומר)

דרשת שבת הגדול
פרשת צו
March 24
6:00

חג כשר ושמח
 חג כשר ושמח

To sponsor Kiddush/Seudas Shlishis contact Baruch Klein (kiddush@agudahsouth.com.)
 To sign for the bulletin, submit announcements, add names to the cholim list or yahrzeit calendar
 go to www.agudahsouth.com/mailling-lists, email mailings@agudahsouth.com or speak to one of the gabbaim.